



# STATIONS *of the* CROSS

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*Serving Christ 54 years in Goderich & 153 years in Dashwood*

A Member of  
Lutheran Church Canada



## **2026 THEME FOR BEREА & ZION**

### **LIVING THE FRUIT OF THE SPIRIT**

*"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law." Galatians 5:22-23*

The fruit of the Spirit is evidence of His work in our lives, shown by how we serve Christ by serving others. Because of the salvation Jesus bought for us, we are now free. But what **SHOULD** we do? Paul says he (and we) are "slaves" ("servants") to Christ.

By being servants and in gratitude to Jesus for His saving work, we are empowered by the Spirit working in and through us to do what He wants. We praise Him with lives well lived, and bring the message of salvation to everyone around us, bringing Him glory by our actions.

Throughout the year, we will explore the meaning of all nine fruit. Watch for these explorations on the announcement page. We hope you will revisit your understanding of God's gifts, seeing where the Holy Spirit's fruit shine through. You are a work in progress, a work of art that God has not yet finished.

### ***BEREA & ZION GUESTS***

*At the end of worship we would like to invite you to please take a moment to sign our guest book in the foyer.*

WELCOME TO OUR VISITORS

*Welcome in the name of Jesus, our Lord and Saviour! It's great to have you with us today! If you're here because you're looking for a church family to be a part of, we're always excited to unite brothers and sisters in Christ. Talk to Pastor John today.*

*Readings and Hymns for  
Palm Sunday and The Stations of the Cross*  
March 29, 2026

*Invocation*

P: We come together in the name of the Father and of the Son and of the Holy Spirit.

C: AMEN

*Palm Sunday Triumphal Entry Reading* ~ Matthew 21:1–11

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” This took place to fulfill what was spoken by the prophet, saying,

“Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’”

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and he sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

*Hymn* LSB 441 (vs 2,4) Ride On, Ride On in Majesty

***2 Ride on, ride on in majesty! In lowly pomp ride on to die.  
O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.***

***4 Ride on, ride on in majesty! Thy last and fiercest strife is nigh.  
The Father on His sapphire throne  
Awaits His own anointed Son.***

*Confession and Absolution*

P: We gather before our Father, remembering the cross in sorrow and in shame. We seek His forgiveness, strength, and mercy.

**C: Father, we remember the day of our Saviour's death. We struggle to understand and remember the depth of Jesus' love and sacrifice – that He would suffer and die in our place. That's why, at times, we have failed to strive against evil in the world. At times, we have even denied You. At times, we have betrayed You and one another in thought, word, and deed. For Jesus' sake, heavenly Father, have mercy on us and grant us forgiveness.**

P: Upon this your confession, I, as a called and ordained servant of Christ, announce His grace and mercy to You. In His stead and by His command, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: AMEN

**+ The Stations of the Cross +**

*Hymn* LSB 440 (vs 1-2) Jesus I Will Ponder Now

***1 Jesus, I will ponder now On Your holy passion;  
With Your Spirit me endow For such meditation.***

*Grant that I in love and faith May the image cherish  
Of Your suffering, pain, and death That I may not perish.*

*2 Make me see Your great distress, Anguish, and affliction,  
Bonds and stripes and wretchedness And Your crucifixion;  
Make me see how scourge and rod, Spear and nails did wound  
You,  
How for them You died, O God, Who with thorns had crowned  
You.*

### **1. Jesus in the Garden of Gethsemane ~ Matthew 26:36-41**

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."

*Prayer: Jesus, You cried out to Your Father in Your moment of greatest need. Guide us to cry out as well in our times of struggle to our loving and merciful Father. AMEN*

*Hymn*                      LSB 436 (vs 1) Go To Dark Gethsemane

*1 Go to dark Gethsemane, All who feel the tempter's pow'r;  
Your Redeemer's conflict see, Watch with Him one bitter hour;  
Turn not from His griefs away; Learn from Jesus Christ to pray.*

### **2. Jesus is Betrayed by Judas and Arrested ~ John 18:1-9**

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one."

*Prayer: Jesus, we confess that, like Judas, our actions and inactions; our thoughts and behaviours; our intentions and apathy grieve You. We fail You. And, even our confession is laced with sin. Forgive our betrayal and renew our strength, confidence, and trust, in faith in You. AMEN*

*Hymn*    LSB 439 (vs1) O Dearest Jesus, What Law Hast Thou Broken

*1 O dearest Jesus, what law hast Thou broken  
That such sharp sentence should on Thee be spoken?  
Of what great crime hast Thou to make confession,  
What dark transgression?*

### **3. Jesus is Condemned by the Sanhedrin ~ Luke 22:66-71**

When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, "If you are the Christ, tell us." But he

said to them, “If I tell you, you will not believe, and if I ask you, you will not answer. But from now on the Son of Man shall be seated at the right hand of the power of God.” So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

*Prayer: Jesus, You were brought before the religious leaders who were supposed to be close to You. Instead they pushed You away in unbelief. May we draw close to You in faith and trust and see You for the Saviour... our Saviour that You are. AMEN*

*Hymn*                      LSB 430 (vs 3-4) My Song Is Love Unknown

***3 Sometimes they strew His way And His sweet praises sing;  
Resounding all the day Hosannas to their King.  
Then “Crucify!” Is all their breath,  
And for His death They thirst and cry.***

***4 Why, what hath my Lord done? What makes this rage and  
spite?  
He made the lame to run, He gave the blind their sight.  
Sweet injuries! Yet they at these  
Themselves displease And 'gainst Him rise.***

#### **4. Jesus is Denied by Peter ~ Matthew 26:69-75**

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, “You also were with Jesus the Galilean.” But he denied it before them all, saying, “I do not know what you mean.” And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” And again he denied it with an oath: “I do not know the man.” After a little while the bystanders came up and said to Peter, “Certainly you too are one of them, for your accent betrays you.”

Then he began to invoke a curse on himself and to swear, “I do not know the man.” And immediately the rooster crowed. And Peter remembered the saying of Jesus, “Before the rooster crows, you will deny me three times.” And he went out and wept bitterly.

*Prayer: Jesus, the betrayal of Judas, and the denial of Peter, is the beginning of Your being abandoned. By your Holy Spirit, grant us the courage to not run but follow you and stick close, even when we are led to places of momentary trial. Give us courage to follow and proclaim You. AMEN*

*Hymn*                      LSB 445 (vs 1) When You Woke That Thursday Morning

***1 When You woke that Thursday morning,  
Saviour, teacher, faithful friend,  
Thoughts of self and safety scorning,  
Knowing how the day would end;  
Lamb of God, foretold for ages,  
Now at last the hour had come  
When but One could pay sin’s wages:  
You assumed their dreadful sum.***

*Text: Jaroslav J. Vajda, 1919–2008 Text: © 1991 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006118*

#### **5. Jesus is Judged by Pontius Pilate ~ Mark 15:1-15**

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” And the chief priests accused him of many things. And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” But Jesus made no further answer, so that Pilate was amazed.

Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had

committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying, “Do you want me to release for you the King of the Jews?” For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” And they cried out again, “Crucify him.” And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

*Prayer: Jesus, You cried out to your Father in Your moment of greatest need. Work in us that we too might cry out to our heavenly Father during our times of distress. Give us faith to follow You to the end. AMEN*

*Hymn* LSB 436 (vs 2) Go to Dark Gethsemane

***2 Follow to the judgment hall,  
View the Lord of life arraigned;  
Oh, the wormwood and the gall!  
Oh, the pangs His soul sustained!  
Shun not suff’ring, shame, or loss;  
Learn from Him to bear the cross.***

## **6. Jesus is Scourged at the Pillar and Crowned with Thorns ~ John 19:1-3**

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.

*Prayer: Jesus, You are the King who is worthy of honour, praise and obedience. Instead we give you thorns and a cross. May we bend our knee at Your cross and proclaim You King and Lord. AMEN*

*Hymn* LSB 450 (vs 1) O Sacred Head, Now Wounded

***1 O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
O sacred Head, what glory,  
What bliss, till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.***

*Text: attr. Bernard of Clairvaux, 1091–1153; German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110006118*

## **7. Jesus Bears the Cross ~ John 19: 6,15-17**

When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”

They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” So he delivered him over to them to be crucified.

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

*Prayer: Jesus, because of the burden of my sins, You bore a cross and all the suffering and shame that goes with it. You did it for me and all believers. Thank you for Your great sacrifice in love. AMEN*

*Hymn*      LSB 444 (vs 4) No Tramp of Soldiers' Marching Feet

*4 Now He who bore for mortals' sake The cross and all its pains  
And chose a servant's form to take, The King of glory reigns.  
Hosanna to the Saviour's name Till heaven's rafters ring,  
And all the ransomed host proclaim "Behold, behold your  
King!"*

*Text: Timothy Dudley-Smith, 1926–2024 Text: © 1984 Hope Publishing Co. Used by permission:  
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### **8. Jesus is Helped by Simon Cyrenian to Carry the Cross ~ Mark 15:21**

And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

*Prayer: Jesus, You bore the burden of Your cross in the midst of pain and suffering. Through divine intervention another was brought in to bear it with You. The result was that Simon would become a witness to Your sacrifice for us all. Thank you for bringing us witnesses of Your love. AMEN*

*Hymn*      LSB 837 (vs 2) Lift High the Cross

*Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.*

*2 Led on their way by this triumphant sign,  
The hosts of God in conqu'ring ranks combine.  
Lift high the cross, the love of Christ proclaim  
Till all the world adore His sacred name.*

*Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.  
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### **9. Jesus Meets the Women of Jerusalem ~ Luke 23:27-31**

And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

*Prayer: Lord Jesus, in the midst of Your struggle and pain, Your eyes of compassion were open to see and Your heart of love poured out concern for us, thank You. AMEN*

*Hymn*      LSB 430 (vs 1) My Song Is Love Unknown

*1 My song is love unknown, My Saviour's love to me,  
Love to the loveless shown That they might lovely be.  
Oh, who am I That for my sake  
My Lord should take Frail flesh and die?*

### **10. Jesus is Crucified ~ Luke 23:33-34**

And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.

*Prayer: Jesus, You took on our sins, our crosses, and our shame. All our sins have been bore by You and covered in Your blood shed for us. Thank You for Your great sacrifice for a worm such as I. May all eyes behold You on the cross and know that Your lifting up, is for our salvation. AMEN*

*Hymn* LSB 451 (vs 1-2) Stricken, Smitten, and Afflicted

*1 Stricken, smitten, and afflicted, See Him dying on the tree!  
'Tis the Christ, by man rejected;  
Yes, my soul, 'tis He, 'tis He!  
'Tis the long-expected Prophet,  
David's Son, yet David's Lord;  
Proofs I see sufficient of it:  
'Tis the true and faithful Word.*

*2 Tell me, ye who hear Him groaning,  
Was there ever grief like His?  
Friends through fear His cause disowning,  
Foes insulting His distress;  
Many hands were raised to wound Him,  
None would intervene to save;  
But the deepest stroke that pierced Him  
Was the stroke that justice gave.*

**11. Jesus Promises His Kingdom to the Good Thief ~  
Luke 23:39-43**

One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." And he said, "Jesus, remember me when you come into your kingdom." And he said to him, "Truly, I say to you, today you will be with me in paradise."

*Prayer: Jesus, remember us as Your kingdom comes. AMEN*

*Hymn* LSB 423 (vs 1-2) Jesus, Refuge of the Weary

*1 Jesus, refuge of the weary, Blest Redeemer, whom we love,  
Fountain in life's desert dreary, Saviour from the world above:  
Often have Your eyes, offended, Gazed upon the sinner's fall;  
Yet upon the cross extended, You have borne the pain of all.*

*2 Do we pass that cross unheeding, Breathing no repentant vow,  
Though we see You wounded, bleeding,  
See Your thorn-encircled brow?  
Yet Your sinless death has brought us  
Life eternal, peace, and rest;  
Only what Your grace has taught us  
Calms the sinner's deep distress.*

**12. Jesus Speaks to His Mother and the Beloved Disciple ~  
John 19:25-27**

... but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

*Prayer: Jesus, as You cared for Your mother, even in the midst of Your dying, care for us in this time of Your resurrected glory. AMEN*

*Hymn* LSB 436 (vs 3) Go to Dark Gethsemane

*3 Calv'ry's mournful mountain climb; There, adoring at His feet,  
Mark that miracle of time, God's own sacrifice complete.  
"It is finished!" hear Him cry; Learn from Jesus Christ to die.*

### 13. Jesus Dies on the Cross ~ Luke 23:44-46

It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last.

*Prayer: Jesus, You were wounded for our transgressions and bruised for our iniquities. You gave Your life over to death for us in love as full payment for our sins so that forgiveness, life now, and life eternal would be ours. Thank You. AMEN*

*Hymn* LSB 456 (vs 1-2) Were You There

*1 Were you there when they crucified my Lord?*

*Were you there when they crucified my Lord?*

*Oh . . . Sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they crucified my Lord?*

*2 Were you there when they nailed Him to the tree?*

*Were you there when they nailed Him to the tree?*

*Oh . . . Sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they nailed Him to the tree?*

### 14. Jesus is Placed in the Tomb ~ Matthew 27:57-60

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

*Prayer: Jesus, through Your passion, death, and burial You unite earth and heaven and reconcile all people to You and the Father. May we who have faith in Jesus as our risen Lord and Saviour, our conqueror over death and the grave, never fear death or the grave because it is not the end but the next step into eternity with You. AMEN*

*Hymn* LSB 456 (vs 3) Were You There

*3 Were you there when they laid Him in the tomb?*

*Were you there when they laid Him in the tomb?*

*Oh . . . Sometimes it causes me to tremble, tremble, tremble.*

*Were you there when they laid Him in the tomb?*

*Offering*

*Prayers of the Church*

**P:** Father, by Your Holy Spirit, guide our church to present a clear witness to the love of Jesus. Let unity overcome division, truth overcome error, and love overcome strife. Lord, in Your mercy,

**C: hear our prayer.**

**P:** Lord of the Church, You bless our church with pastors and teachers, musicians and custodians, deaconesses and Sunday School teachers, missionaries and theologians, and a great many people who serve You, our church family, and our community. Uphold and guide all whom You call to service. Lord, in Your mercy,

**C: hear our prayer.**

**P:** Lord, we pray for those who do not know or believe in Jesus as their Lord and Saviour. Send the Holy Spirit to guide hearts and minds to know the love of God for us revealed in Jesus. Use us to reflect Jesus' love in our encounters. Lord, in Your mercy,

**C: hear our prayer.**

P: Lord, we pray for those who serve in public office, that You guide them to lead with wisdom, compassion, and concern for all, especially those most vulnerable. Lord, in Your mercy,

**C: hear our prayer.**

P: God of healing and comfort, bless those whose earthly journeys are burdensome or challenging. Especially Lord, we remember the sick, the homebound, and those in need of prayer. We especially lift up... and all in our hearts. Bless them with Your presence and use us to be a comfort and support. Lord, in Your mercy,

**C: hear our prayer.**

P: God of life and rest, be with those celebrating birthdays, baptismal birthdays, and anniversaries this week. Thank you for the past, and we look forward to the future. Lord, in Your mercy,

**C: hear our prayer.**

P: Finally Lord, we pray the prayer You taught us:

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. AMEN**

*Benediction (Philippians 2:5-11)*

P: Far be it for us to glory...

**C: Except in the cross of our Lord Jesus Christ.**

P: Let the same mind be in you that was in Christ Jesus, who, though He was in the form of God, did not regard equality with God as something to be exploited, but emptied Himself, taking the form of a slave, being born in human likeness. And being found in human form, He humbled Himself and became obedient

to the point of death-- even death on a cross. Therefore God also highly exalted Him and gave Him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

P: The blessing of Almighty God, the Father, the Son, and the Holy Spirit be with you all.

**C: AMEN**

P: Let us follow the way of the cross:

**C: Until our life's end. AMEN**

## SERVANTS IN THE LORD'S HOUSE

### BEREA

Organist: Bill Irwin  
Altar Guild: Kevin & Heather Ball  
Elders: Kevin Ball, Chuck Becker  
For Prayer: Lilo 226 421-2436, Elizabeth 237-3622

### ZION

Organist: Joanne Maguire  
Altar Guild: P. Restmayer / M. Nicholson  
Elders: Ken Rader, Lorne Koch, Tom Hayter,  
Randy Bowers, Jeff Miller  
For Prayer: Nancy 237-3653, Brenda 237-3789

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