



**Augustine of Hippo**  
August 28

**Time Period** 354-430 AD

**Who was he?**  
A bishop and theologian at Hippo in North Africa. He is considered one of the greatest Latin church fathers.

**Did you know?**

- He emphasized the unilateral grace of God in the salvation of mankind.
- He was a man of great intelligence, a fierce defender of the orthodox faith, and a prolific writer.
- Augustine's writings had a great impact on the church throughout the Middle Ages and the Reformation.

### **Berea-by-the-Water Lutheran Church (LC-C)**

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*Rev. John E. Trembulak III, pastor cell 519 878-0327*

*Administrative Assistant, Cathy Skinner*

***Serving Christ 53 years in Goderich & 152 years in Dashwood***

A Member of  
Lutheran Church Canada



### **A BRIEF SELF-EXAMINATION BEFORE THE CELEBRATION OF THE LORD'S SUPPER**

- ~ I recognize that I fall short of God's expectations of me, and I humbly confess to Him all my sins, and sincerely repent of them.
- ~ I believe and confess that Jesus Christ is my Lord and He died for the forgiveness of all my sins. Jesus is the only Saviour from sin, death and the power of the devil.
- ~ I am reconciled to anyone who would have anything against me to the best of my abilities.
- ~ I believe that the Body and Blood of Jesus Christ my Saviour are REALLY present in, with, and under the Bread and Wine of Holy Communion to eat and drink for the forgiveness of sins, life, and salvation, and to strengthen my union with Him and fellow believers.
- ~ With God's help, I intend to amend my sinful life and live a life of service to Him through regular worship, sacrificial giving and thankful living.

Lutheran Church-Canada (LC-C) congregations practice close(d) communion, (*current communicant members of Zion and those of sister congregations in altar fellowship with LC-C*), believing that the Bible encourages unity in belief for those receiving the sacrament together.

**Guests wishing to join us at His table and receive this Holy Sacrament *OR* to inquire about our beliefs further are asked to meet with the pastor *prior* to communing for the first time.**

**For those NOT communing, we welcome you to come forward for a blessing. Please indicate you want a blessing only by placing your arms across your chest.**

## 2025 THEME FOR BEREA & ZION

### COME AND SEE!

"Now faith is the assurance of things hoped for, the conviction of things not seen." Hebrews 11:1

Come and experience the faith that ties us together and keeps us at Berea and Zion. In a world of increasing uncertainty, you and I are encouraged to live and share the basics of our faith that keeps us here. It is vital, life and eternal life changing, to know Jesus, our Saviour who lived, suffered, died, and rose, for us, to set us free from the control of evil.

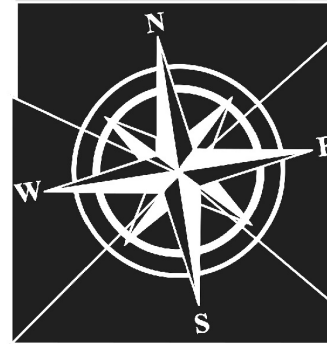
Our faith is grounded in the Good News that Jesus lives... the victory is won. Living the victorious life means that Jesus is an ever-present source of peace, comfort and hope in our lives. This year let's open doors for the Holy Spirit to work in the hearts and minds of our families, friends and community by warmly inviting them to... "COME AND SEE"!

#### *BEREA & ZION GUESTS*

*At the end of worship we would like to invite you to please take a moment to sign our guest book in the foyer.*

#### *WELCOME TO OUR VISITORS*

*Welcome! It's great to have you with us today! If you're here because you're looking for a church family, we're always excited to unite brothers and sisters in Christ.  
Talk to Pastor John for more info.*



*"People will come from east and west, and from north and south, and recline at table in the kingdom of God." Luke 13:29*

**Pentecost 11 ~ August 24, 2025**

#### *As We Gather*

To be the "favourite child" in a family is often a source of competition and sometimes a source for comedy. Years ago, a pair of sibling entertainers, the Smothers Brothers, made their family relationship a staple of their onstage humour when Tom, the older brother, would remind Dickie, the younger, "Mom always did like you best." As we gather with God's people at worship week by week, we can be certain that our gracious God values all of us and is pleased to see us grow in grace year by year. The psalmist wrote that "the LORD God is a sun and shield; the LORD bestows favour and honour" (Psalm 84:11). In the same Psalm 84 is the verse where the psalmist exclaims to God, "For a day in Your courts is better than a thousand elsewhere" (v. 10). There is nothing better than for God's favourite people, which we are, to be gathered in a most favourite place-which this is! It doesn't get any better than that!

#### **DIVINE SERVICE   Setting One   Pg. 151**

#### *WELCOME AND SHARING OF PEACE*

*1 Today Your mercy calls us To wash away our sin.  
However great our trespass, Whatever we have been,  
However long from mercy Our hearts have turned away,  
Your precious blood can wash us And make us clean today.*

*2 Today Your gate is open, And all who enter in  
Shall find a Father's welcome And pardon for their sin.  
The past shall be forgotten, A present joy be giv'n,  
A future grace be promised, A glorious crown in heav'n.*

*3 Today our Father calls us; His Holy Spirit waits;  
His blessed angels gather Around the heav'nly gates.  
No question will be asked us How often we have come;  
Although we oft have wandered, It is our Father's home.*

*4 O all-embracing Mercy, O ever-open Door,  
What should we do without You When heart and eye run o'er?  
When all things seem against us, To drive us to despair,  
We know one gate is open, One ear will hear our prayer.*

*Invocation*

P: In the name of the Father and of the Son and of the Holy Spirit.  
C: AMEN

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

P: Let us then confess our sins to God our Father.  
C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word,

and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbours as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. AMEN

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.  
C: AMEN

*Responsive Psalm*

Psalm 50:1-15

P: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.  
C: Out of Zion, the perfection of beauty, God shines forth.  
P: Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.  
C: He calls to the heavens above and to the earth, that he may judge his people:  
P: "Gather to me my faithful ones, who made a covenant with me by sacrifice!"  
C: The heavens declare his righteousness, for God himself is judge!  
P: "Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.  
C: Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.  
P: I will not accept a bull from your house or goats from your folds.  
C: For every beast of the forest is mine, the cattle on a thousand hills.  
P: I know all the birds of the hills, and all that moves in the field is mine.

**C:** “If I were hungry, I would not tell you, for the world and its fullness are mine.

**P:** Do I eat the flesh of bulls or drink the blood of goats?

**C:** Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High,

**P:** and call upon me in the day of trouble; I will deliver you, and you shall glorify me.”

**All:** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. AMEN

### *Kyrie (Sing Responses)*

**P:** In peace let us pray to the Lord.

**C:** *Lord, have mercy.*

**P:** For the peace from above and for our salvation let us pray to the Lord.

**C:** *Lord, have mercy.*

**P:** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C:** *Lord, have mercy.*

**P:** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C:** *Lord, have mercy.*

**P:** Help, save, comfort, and defend us, gracious Lord.

**C:** AMEN

### *This Is The Feast (Sung)*

*This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

*Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.*

*This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

*Power, riches, wisdom and strength, and honour, blessing, and glory are His.*

*This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

*Sing with all the people of God, and join in the hymn of all creation.*

*Blessing, honour, glory, and might be to God and the Lamb forever. AMEN*

*This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

*For the Lamb who was slain has begun His reign. Alleluia.*

*This is the feast of victory for our God. Alleluia, alleluia, alleluia.*

### *Salutation and Collect of the Day*

**P:** The Lord be with you.

**C:** And also with you.

**P:** *Let us pray.* O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** AMEN

### *Old Testament Reading*

Isaiah 66:18-23

*(The glory of the Lord shall be declared.)*

"For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have

not heard my fame or seen my glory. And they shall declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. And some of them also I will take for priests and for Levites, says the Lord. "For as the new heavens and the new earth that I make shall remain before me, says the Lord, so shall your offspring and your name remain. From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord."

P: This is the Word of the Lord.    **C: Thanks be to God.**

### *Gradual*

**Christ has risen from the dead. [God the Father] has crowned him with glory and honour, He has given him dominion over the works of his hands; he has put all things under his feet.**

### *Epistle Reading*

Hebrews 12:4-24

*(An exhortation to faithful, peaceful living.)*

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. For the Lord disciplines the one he loves, and chastises every son whom he receives." It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than

pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." Indeed, so terrifying was the sight that Moses said, "I tremble with fear." But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

P: This is the Word of the Lord.    **C: Thanks be to God.**

### *Alleluia and Verse (Sung)*

***Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.***

### *Holy Gospel*

Luke 13:20-30

*(Jesus shares insights into His kingdom that is to come.)*

P: The Holy Gospel according to Luke, the 13<sup>th</sup> chapter.  
**C: Glory to You, O Lord.**

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

P: This is the Gospel of the Lord. *C: Praise to You, O Christ.*

### *Hymn of The Day*

735 Have No Fear, Little Flock

*1 Have no fear, little flock; Have no fear, little flock,  
For the Father has chosen To give you the Kingdom;  
Have no fear, little flock!*

*2 Have good cheer, little flock; Have good cheer, little flock,  
For the Father will keep you In His love forever;  
Have good cheer, little flock!*

*3 Praise the Lord high above; Praise the Lord high above,  
For He stoops down to heal you, Uplift and restore you;  
Praise the Lord high above!*

*4 Thankful hearts raise to God; Thankful hearts raise to God,  
For He stays close beside you, In all things works with you;  
Thankful hearts raise to God!*

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### *Sermon*

### *Nicene Creed*

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. AMEN**

### *Prayer of the Church*

P: Almighty God, we give thanks for all Your goodness and praise You for the love that sustains us from day to day. Lord, in Your mercy,

**C: hear our prayer.**

P: Father, we thank You for the gift of Your Son, in whom we have redemption, the forgiveness of sins. We thank You for the Holy Spirit, the Comforter. We thank you for Your Holy Church, our family in Christ. Help us to remain firm in faith, filled with hope, and at peace in our confidence. Lord, in Your mercy,

**C: hear our prayer.**

P: Holy Spirit, prosper the Church, the preaching of the Word, and the work of all pastors and church workers. Guide and strengthen all who teach and learn Your Word. Lord, in Your mercy,

**C: hear our prayer.**

P: Ruler of all the universe, empower those who lead our country and the lands around the world to serve ably and well, for the benefit of all. Guide them to seek and see peaceful solutions where turmoil reigns. Give them the courage to stand for what is good and right in Your eyes. Lord, in Your mercy,

**C: hear our prayers.**

P: Healer of all, may the hurting find relief, the sick healing, the dying hope, the grieving comfort, and the mentally struggling, peace. We especially lift up... and all in our hearts. May all who cry to You receive mercy, grace, patience, and strength sufficient to their needs. Lord, in Your mercy,

**C: hear our prayers.**

P: Holy Spirit, we rejoice with those celebrating birthdays, baptismal birthdays, and anniversaries this week. We thank you for the blessings of the past and entrust them to your future care. Lord, in Your mercy,

**C: hear our prayers.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C: AMEN**

## *Presentation of the Offerings and Offertory (Sung)*

*What shall I render to the Lord for all His benefits to me?*

*I will offer the sacrifice of thanksgiving  
and will call on the name of the Lord.*

*I will take the cup of salvation  
and will call on the name of the Lord.*

*I will pay my vows to the Lord  
now in the presence of all His people,  
in the courts of the Lord's house,  
in the midst of you, O Jerusalem.*

## **+ Service of the Sacrament +**

### *Preface (Sing Responses)*

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. Therefore, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### *Sanctus*

*Holy, holy, holy Lord, God of pow'r and might:*

*Heaven and earth are full of your glory.*

*Hosanna. Hosanna. Hosanna in the highest.*

*Blessed is He who comes in the name of the Lord.*

*Hosanna in the highest.*

## *Prayer of Thanksgiving*

P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Saviour. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honour, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: AMEN

## *Lord's Prayer*

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. AMEN**

## *The Words of Our Lord*

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for

you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## *Pax Domini*

P: The peace of the Lord be with you always.

C: AMEN

## *Agnus Dei (Sung)*

***Lamb of God, You take away the sin of the world;  
have mercy on us.***

***Lamb of God, You take away the sin of the world;  
have mercy on us.***

***Lamb of God, You take away the sin of the world;  
grant us peace.***

## *Distribution*

*Distribution Hymn*      633 At the Lamb's High Feast We Sing

***1 At the Lamb's high feast we sing Praise to our victorious King,  
Who has washed us in the tide Flowing from His pierced side.  
Alleluia!***

***2 Praise we Him, whose love divine Gives His sacred blood for  
wine,  
Gives His body for the feast— Christ the victim, Christ the priest.  
Alleluia!***

***3 Where the paschal blood is poured, Death's dread angel  
sheathes the sword;  
Israel's hosts triumphant go Through the wave that drowns the  
foe.  
Alleluia!***



*4 Praise we Christ, whose blood was shed, Paschal victim,  
paschal bread;*

*With sincerity and love Eat we manna from above.*

*Alleluia!*

*5 Mighty Victim from the sky, Hell's fierce pow'rs beneath You  
lie;*

*You have conquered in the fight, You have brought us life and  
light.*

*Alleluia!*

*6 Now no more can death appall, Now no more the grave  
enthrall;*

*You have opened paradise, And Your saints in You shall rise.*

*Alleluia!*

*7 Easter triumph, Easter joy! This alone can sin destroy;  
From sin's pow'r, Lord, set us free, Newborn souls in You to be.*

*Alleluia!*

*^ 8 Father, who the crown shall give, Saviour, by whose death  
we live,*

*Spirit, guide through all our days: Three in One, Your name we  
praise.*

*Alleluia!*

*Post Communion Canticle (Sung)*

*Thank the Lord*

*Thank the Lord and sing His praise;*

*tell ev'ryone what He has done.*

*Let all who seek the Lord rejoice and proudly bear His name.*

*He recalls His promises and leads His people forth in joy  
with shouts of thanksgiving. Alleluia, alleluia.*

## *Post-Communion Collect*

P: *Let us pray.* We bless You, O Lord, for the grace and favor You continually show us. Grant that Your Son's body and blood, which You have given us to eat and to drink, may abide in us; and let no stain of sin remain in us, whom this pure and Holy Sacrament has refreshed; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

**C: AMEN**

## *Benediction*

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favour and give you peace.

**C: AMEN**

## *Closing Hymn*

508 The Day Is Surely Drawing Near

*1 The day is surely drawing near  
When Jesus, God's anointed,  
In all His power shall appear  
As judge whom God appointed.  
Then fright shall banish idle mirth,  
And flames on flames shall ravage earth  
As Scripture long has warned us.*

*2 The final trumpet then shall sound  
And all the earth be shaken,  
And all who rest beneath the ground  
Shall from their sleep awaken.  
But all who live will in that hour,  
By God's almighty, boundless pow'r,  
Be changed at His commanding.*

*3 The books are opened then to all,  
A record truly telling  
What each has done, both great and small,  
When he on earth was dwelling,  
And ev'ry heart be clearly seen,  
And all be known as they have been  
In thoughts and words and actions.*

*4 Then woe to those who scorned the Lord  
And sought but carnal pleasures,  
Who here despised His precious Word  
And loved their earthly treasures!  
With shame and trembling they will stand  
And at the judge's stern command  
To Satan be delivered.*

*5 My Saviour paid the debt I owe And for my sin was smitten;  
Within the Book of Life I know My name has now been written.  
I will not doubt, for I am free, And Satan cannot threaten me;  
There is no condemnation!*

*6 May Christ our intercessor be  
And through His blood and merit  
Read from His book that we are free  
With all who life inherit.  
Then we shall see Him face to face,  
With all His saints in that blest place  
Which He has purchased for us.*

*7 O Jesus Christ, do not delay,  
But hasten our salvation;  
We often tremble on our way  
In fear and tribulation.  
O hear and grant our fervent plea:  
Come, mighty judge, and set us free  
From death and ev'ry evil.*

## *Announcements and Dismissal*

P: Go in peace! Serve the Lord!

**C: Thanks be to God.**

## **SERVANTS IN THE LORD'S HOUSE**

### **BEREA**

Organist: Bill Irwin  
Altar Guild: Kevin & Heather Ball  
Elders: Kevin Ball, Chuck Becker  
For Prayer: Lilo 226 421-2436, Elizabeth 237-3622

### **ZION**

Organist: Joanne Maguire  
Altar Guild: K. Keller / M. Walper  
Elders: Ken Rader, Lorne Koch, Tom Hayter,  
Randy Bowers, Jeff Miller  
For Prayer: Nancy 237-3653, Brenda 237-3789

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